

VOCABULARY 10

aiiara-: daily, of the days	hutašta- = hutāšta-: well fashioned
aiθiiajah-: dangerless, posing no peril	maēθaniia-: dwelling, habitation
aṅtarə.māh-: the new moon (between waxing and waning)	mazdō.frasāsta-: ordained/taught(?) by Ahura Mazda
aoxtō.nāman-: whose name is spoken (in the sacrifice)	māhiiia-: of the months
arštāt- f.: Rectitude	nazdišta-, superl. of asna-: nearest
asah- n.: place	pairiš.hāuuani-: surrounding the time of the haomapressing
asniia-: daily, of the days ⁹	para.haoma-: preparatory haoma
ašaoṅī-, fem. of ašauuan-	pərənō.māh-: the full moon
aš.xʷarənah-: having/with great munificence	Rāman- Xʷāstra- n.: genius of peace and good pasture
auuō.xʷarəna- n.: *watering place(?)	sarəða-: yearly, of the year
āfriti- f.: invitation	sauuah- n.: life-giving strength
baēuuarə.cašman-: with ten thousand eyes	šōiθra- n.: settlement
bərəjiiia-: *praiseworthy; see bərəjiiia- in Lesson 5	θraiias ^o > θraiiō
bərəzaitī-, fem. of bərəzaṅt-	θrāiias θriṣas: thirty-three
dahma-: qualified (for religious activities)	upaiianā-: *tradition(?)
dāmōiš upamāna-: the one in the likeness of the *Web-holder; a deity and constellation(?)	Ušidarəna-: name of a mountain; lit. Crack-of-Dawn(?) ¹⁰
dāta- n.: law	varədaṭ.gaēθa-: increasing the world of living beings
fraouruuaēštrima-: (season) *marking the turning (of the days getting shorter)	varšni.haršta-: (season) when the males are released (for mating)
frādaṭ.fšao-: cattle-furthering	virō.vəθβa-: who ought to be loved (< √van) by men [or: having/with herds (vəθβa-) of men](?)
frādaṭ.vira-: man-furthering	vī.šaptaθa-: seventh day after the first and 15th of the month (8th and 23rd)
frādaṭ.vispam.hujiāiti-: furthering-all-living	xšōiθnī-, fem. of xšaēta-: splendid
gaēθā-: sing.: herd, world of living beings; plur.: living beings	yāiriiia-: seasonal, of the seasons; also: yearly?
gaoiiaoti- m.: grazing ground	zaraθuštrō.fraoxta-: spoken by Zarathustra
γənā-: (divine) woman	
hazaṅrō.gaoša-: with a thousand ears	
hušiti- f.: good dwelling	

⁹ We do not know what the difference between *aiiar-* and *azan-* may have been: 12 vs. 24 hours?

¹⁰ Suggested by my student Patrick Taylor.